

groups in an effort to fight AIDS by calling for an increase in research and education, better treatments, and an end to discrimination against people with AIDS and those perceived to be at risk for AIDS.

Bisexuality and Politics

Because bisexuals do not fall within the norms of traditional sexuality, they experience many of the same types of discrimination faced by gay men and lesbians. Bisexuals may face discrimination in employment and housing, and may be victims of anti-gay violence. Efforts are underway in many areas to pass gay and lesbian rights laws; bisexuals must be included under these laws as well.

Bisexual parents, especially those with non-traditional living arrangements, are at risk of losing custody of their children, and it is virtually impossible for open bisexuals to become foster or adoptive parents. Our society must realize that children need a loving and nurturing home environment, and that the ability to provide this is not determined by sexual orientation.

Bisexuals are an increasingly visible presence within a variety of political movements. Bisexuals are working with gay men and lesbians on common issues such as foster care, domestic partnership, and AIDS, as well as fighting discrimination against bisexuals within the gay and lesbian community. Efforts are underway to promote education and to counter myths and biased portrayals of bisexuals. Many bisexual groups exist for the purposes of support, socializing, and activism, and the number is growing. Bisexuals have the potential to become an important part of the effort to ensure equal rights for all people and to promote an acceptance of sexual diversity.

SF Bay Area Resources

BABN - Bay Area Bisexual Network (SF)
(415) 865-5628
info@babn.org • <http://babn.org>

SoBOA (San Jose/South Bay)
(408) 793-5131
info@soboa.org • <http://soboa.org>

Bi-Friendly Santa Cruz and Women's Bi-Net (Santa Cruz/Monterey)
(831) 427-4556

Publications of Interest

Bi Any Other Name: Bisexual People Speak Out
ed. By Lani Ka'ahumanu and Loraine Hutchins.
Alyson Publications, Boston MA, USA. 1990.

Bisexuality: A Reader and Source Book
ed. by Thomas Geller
Times Change Press, Ojai California, USA. 1990.

Closer To Home: Bisexuality & Feminism
ed. by Beth Weise. Seal Press, 1992.

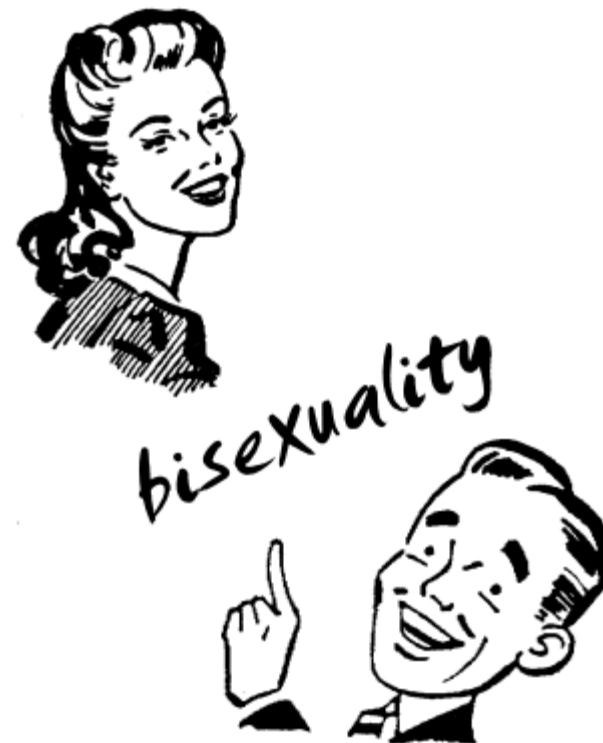
**Two Lives to Lead:
Bisexuality in Men and Women**
ed. by Fritz Klein and Timothy J. Wolf.
Harrington Park Press, New York, USA. 1985.

Bisexual Lives
Off Pink Publishing, London, England. 1988.

Bisexual Resource Guide by Robyn Ochs
Book available from the
BRC - Bisexual Resource Center
(617) 424-9595
brc@biresource.org • <http://biresource.org>

Bi Women newsletter
published bi-monthly by the
Boston Bisexual Women's Network
PO Box 1026, Boston, MA 02117
(617) 424-9595

North Bi Northwest newsletter
published quarterly by the
Seattle Bisexual Women's Network
(206) 517-7767, email SBWN@hotmail.com



Bisexual Resource Center • Boston, MA • <http://biresource.org>



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What is Bisexuality?

Bisexuality is the potential to feel sexually attracted to and to engage in sensual or sexual relationships with people of either sex. A bisexual person may not be equally attracted to both sexes, and the degree of attraction may vary over time.

Self-perception is the key to a bisexual identity. Many people engage in sexual activity with people of both sexes, yet do not identify as bisexual. Likewise, other people engage in sexual relations only with people of one sex, or do not engage in sexual activity at all, yet consider themselves bisexual. There is no behavioral “test” to determine whether or not one is bisexual.

Bisexual Identity

Some people believe that a person is born heterosexual, homosexual, or bisexual (for instance due to prenatal hormonal influences), and that their identity is inherent and unchangeable. Others believe that sexual orientation is due to socialization (for example either imitating or rejecting parental models) or conscious choice (for example, choosing lesbianism as part of a political feminist identity). Others believe that these factors interact. Because biological, social, and cultural factors are different for each person, everyone's sexuality is highly individual, whether they are bisexual, gay or lesbian, heterosexual, or asexual. The “value” placed on a sexual identity should not depend on its origin.

Many people assume that bisexuality is just a phase people go through. In fact, any sexual orientation can be a phase. Humans are diverse, and individual sexual feelings and behavior change over time. The creation and consolidation of a sexual identity is an ongoing process. Since we are generally socialized as heterosexuals, bisexuality is a stage that many people experience as part of the process of

acknowledging their homosexuality. Many others come to identify as bisexuals after a considerable period of identification as gay men or lesbians. A recent study by Ron Fox of more than 900 bisexual individuals found that 1/3 had previously identified as lesbian or gay. An orientation that may not be permanent is still valid for the period of time it is experienced. Bisexuality, like homosexuality and heterosexuality, may be either a transitional step in the process of sexual discovery, or a stable, long-term identity.

How Common Is Bisexuality?

It is not easy to say how common bisexuality is, since little research has been done on this subject; most studies on sexuality have focused on heterosexuals or homosexuals. Based on research done by Kinsey in the 1940's and 1950's, as many as 15-25% of women and 33-46% of men may be bisexual, based on their activities or attractions.

Bisexuals are in many ways a hidden population. In our culture, it is generally assumed that a person is either heterosexual (the default assumption) or homosexual (based on appearance or behavioral clues). Because bisexuality does not fit into these standard categories, it is often denied or ignored. When it is recognized, bisexuality is often viewed as being “part heterosexual and part homosexual” rather than being a unique identity.

Bisexuality threatens the accepted way of looking at the world by calling into question the validity of rigid sexual categories, and encourages acknowledgment of the existence of a diverse range of sexuality. Since there is not a stereotypical bisexual appearance or way of acting, bisexuals are usually assumed to be either heterosexual or homosexual. In order to increase awareness, bisexuals have begun to create their own visible communities.

Bisexual Relationships

Bisexuals, like all people, have a wide variety of relationship styles. Contrary to common myth, a bisexual person does not need to be sexually involved with both a man and a woman simultaneously. In fact, some people who identify as bisexual never engage in sexual activity with one or the other (or either) gender. As is the case for heterosexuals and gay men and lesbians, attraction does not involve acting on every desire. Like heterosexuals and gay people, many bisexuals choose to be sexually active with one partner only, and have long-term, monogamous relationships. Other bisexuals may have open marriages that allow for relationships with same-sex partners, three-way relationships, or a number of partners of the same or other gender (singly or simultaneously). It is important to have the freedom to choose the type of sexual and affectional relationships that are right for the people involved, whatever their sexual orientation.

Bisexuals and AIDS

AIDS has had a major effect on the bisexual community. Bisexual men are often scapegoated as the agents of transmission of AIDS from the gay to the heterosexual population, and bisexual women may be scapegoated as transmitters of AIDS to lesbians. However, it is behavior, rather than sexual orientation, that puts people at risk for acquiring the virus that causes AIDS. Activities that involve the exchange of bodily fluids, notably semen, blood, and vaginal fluid, are dangerous.

Bisexuals, as well as homosexuals and heterosexuals, must educate themselves about safer sex practices, such as the use of condoms and dental dams. Safer sex guidelines can be obtained from health centers and AIDS education and action groups. Bisexuals are joining with gay people and other affected